

6.5
03/23/98



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF REGIONAL COUNSEL
REGION 5
77 WEST JACKSON BOULEVARD
CHICAGO, IL 60604-3590

FACSIMILE TRANSMITTAL FORM

DATE: 3/23/98
FAX RECIPIENT: Frank Biros
DEPT/FIRM/AGENCY: DOJ
FAX NUMBER: 202.616.6584

FAX SENDER: Kathleen Schnieders, Assistant Regional Counsel
AGENCY: U.S. EPA, Office of Regional Counsel
TELEPHONE: 312.353.8912
FAX: 312.886.0747

SUBJECT: Albion-Sheridan
NUMBER OF PAGES: 2 including the cover sheet

COMMENTS: Original is coming by U.S. mail

This transmission is intended solely for use by the recipient identified above. This transmission may contain confidential, attorney work-product and/or attorney-client privileged information. If you receive this transmission in error, please notify the sender immediately at 312.353.8912.

I, Leah Evison, hereby declare under penalty of perjury that I am a Remedial Project Manager for Region 5 of the United States Environmental Protection Agency ("U.S. EPA"); that I verified the Plaintiff United States' Responses to the City of Albion's First Set of Interrogatories and First Request for Production of Documents, for and on behalf of the United States prior to service; that certain of the matters stated therein are not within my personal knowledge; that the facts stated therein have been assembled by authorized employees of the U.S. EPA and counsel for the United States; and that I am informed that the facts stated therein are true to the best of my knowledge and belief.

Leah Evison
Leah Evison

3/23/98
Date